

SL. NO. 2-91	58	OATE	1	3	JAN	2022
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AMITAVA MONDAL ADVOCATE SEALDAH CIVIL COURT KOLKATA-700014

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MOUSUMI GHOSH
LICENSED STAMP VENDOR
KOLKATA REGISTRATION OFFICE



ADDITIONAL REGISTRAR OF ASSURANCES-IV, KOLKATA

AMITAVA MONDAL
SON OF MR. A. N. MONDAL
SOC SATCHASI PARA ROAD
KOLKATA-700002
P.S.+P.O.-COSSIPORE
OCCUPATION-ADVOCATE
M-9231988903

CR V b

1. SMT. BASANTI GHOSH daughter of Late Bhusan Chandra Ghose residing at 9/1C Hem Dey Lane, Kolkata – 700050, West Bengal, India, Police Station - Sinthee, Post Office - Sinthee, by Occupation - House Wife, P.A.N. -AUCPG9991Q, Aadhaar No.- 345735243459, 2. SMT. ANJALI GHOSE alias ANJALI GHOSH wife of Sambhunath Ghosh residing at 9/1C Hem Dey Lane, Kolkata – 700050, Police Station – Sinthee, Post Office – Sinthee, Aadhaar No.- 693642699308, P.A.N. – AUCPG9992P, by Occupation – House Wife, <u>3.</u> SMT. RINA GHOSH ALIAS RANI GHOSH daughter of Late Sambhu Nath Ghosh alias Shambhunath Ghosh and Wife of Subir Ghosh, residing at 6. J.N. LHIRI ROAD,Kolkata – 712201, Post Office – Seampore, Police Station – Serampore, Hooghly, West Bengal, India, Aadhaar No.- 401464543354, P.A.N.- AIOPG9846Q, by Occupation – House Wife, 4. SMT. TULIKA JANA wife of Devasish Jana and daughter of Late Shambhunath Ghosh residing at AE 788 Salt Lake City, AE Market, Sector -1, Bidhannagar CC Block, Kolkata – 700064, Post Office – Bidhannagar C.C. Block, Police Station – North 24 Parganas, West Bengal, India, Aadhaar No.-299682501114, P.A.N.- AETPJ4390P, by Occupation – House Wife, 5. SMT. TUHINA BOSE wife of Sankar Bose and daughter of Late Sambhu Nath Ghose residing at 18/B Mondal Para Lane, Kolkata -700090, Post Office -Noapara, Police Station – Baranagar, North 24 Pataganas, West Bengal, India, Aadhaar No.- 887713577798, P.A.N.- BAQPB0953E, by Occupation – House Wife, 6. SOMENATH GHOSH son of Late Gopal Chandra Ghosh residing at Ramkrishna Park, Sodepore, Panihati, North 24 Parganas, West Bengal, India, Kolkata - 700110, Post Office - Sodepur, Police Station -Sodepur, P.A.N.- AKYPG3734D, Aadhar No.- 313885715634, by Occupation - Service, all by Religion - Hindu, all by Nationality - Indian hereinafter jointly referred to as the **OWNERS/FIRST PARTY** (which expression shall unless executed by or repugnant to the context be deemed to include their

respective legal heirs/heiresses, executor, administrator, legal representatives and/or assigns) of the ONE PART:

#### AND

"S.N. DEVELOPER", a Partnership firm constituted within the meaning of the Indian Partnership Act 1932, having its place of business at 58/G, Satchasi Para Road, Kolkata – 700002, Police Station – Cossipore, Post Office – Cossipore, West Bengal, India, P.A.N. - AEJFS2218H being represented by its partner 1. SRI AJAY KUMAR SAHA son of Late Nirmal Kumar Saha residing at 58G, Satchasi Para Road, Kolkata – 700 002, Police Station – Cossipore, Post Office - Cossipore, , West Bengal, India, by religion-Hindu by occupation – Business, by Nationality - Indian, P.A.N. - AYIPS0066Q, AADHAAR No. 979026322551 and 2. SRI SAMAR KUMAR SAHA son of Late Sudhir Kumar Saha, residing at Flat no. B-703, 7th Floor, Block – Salboni, 64/98c, Khudiram Bose Sarani, Kolkata – 700037, Piasal, Police Station – Ultadanga, Post Office - Belgachia, also of Dakshinpara, Rajhat, Polba, Dadpur, Hooghly-712123, by religion- Hindu, by Nationality - Indian, by occupation -Business, PAN - ALFPS5270G, AADHAAR NO.- 374268804007 hereinafter referred to as the "DEVELOPER" (which term or expression shall unless excluded by or repugnant to the subject or context be deemed to mean and include his heirs, executors, administrator, legal representatives and/or assigns) of the OTHER PART:

WHEREAS by a registered Deed of Conveyance dated 18<sup>TH</sup> day of May 1949 corresponding to Bengali dated 4<sup>Th</sup> Jaistha 1356 B.S. Sambhunath Ghosh, Biswanath Ghosh, Ajit Kumar Ghosh and Gopal Chandra Ghosh purchased ALL THAT piece and parcel of bastu land measuring area about 06 (Six) Cottahs 09 (Nine) Chittacks 16 (Sixteen) Sq. Ft. be the same a little more or less TOGETHER WITH structure lying and situated the then Division – 1, Sub-Division – 14, Holding- 190, Mouza - -Sinthi, previously 56, Barrack

Pore Trunk Road known as Emareld Bower, then 8 East Uttarpar Lane and subsequently at and being 9/1A, Hem De Lane and 9/1C, Hem De Lane presently amalgamated Premises No. 9/1A, Hem De Lane, P.S. - Sinthee, Kolkata – 700050 under Kolkata Municipal Corporation, under Asseessee No.- 110021000139, Borough No. – 1, Ward No. - 2, with common passage and all facilities with easement right with common passage and all facilities with easement right hereinafter for the sake of brevity referred to as the "Said Premises" and more particularly described in the SCHEDULE written hereunder and the said Deed of Conveyance was registered with the Office of Registrar of Calcutta and recorded in Book No. - 1, Volume No.- 56, Pages – 6 to 11, Being No.- 1689 for the year 1949 of the said Registration Office;

AND WHEREAS by virtue of purchase as aforesaid Sambhunath Ghosh, Biswanath Ghosh, Ajit Kumar Ghosh and Gopal Chandra Ghosh had become the joint absolute owners in respect of the "Said Premises" and/or seized and possessed thereof and/or well and sufficiently entitled to;

AND WHEREAS aforesaid Gopal Chandra Ghosh died intestate on 15/09/2005 leaving behind his son Somenath Ghosh to ineherit to his estate, be it mentioned herein that his wife Shila Ghosh demises on 09/05/1995;

AND WHEREAS by virtue of inheritance as aforesaid Sambhunath Ghosh, Biswanath Ghosh, Ajit Kumar Ghosh and Somenath Ghosh had become the joint absolute owners in respect of the "Said Premises" and/or seized and possessed thereof and/or well and sufficiently entitled to;



# Govt. of West Bengal Directorate of Registration & Stamp Revenue GRIPS eChallan

**GRN** Details

GRN:

192021220163386681

GRN Date:

17/01/2022 08:20:11

BRN:

1684794558

Payment Status:

Successful

Payment Mode:

Bank/Gateway:

HDFC

BRN Date:

HDFC Bank

Online Payment

17/01/2022 08:01:57

Payment Ref. No:

2000069441/3/2022

[Query Nov\* Ouery Year]

Depositor Details

Depositor's Name:

AMITAVA MONDAL

Address:

59C SATCHASI PARA ROAD KOLKATA - 700002.

Mobile:

9231988903

EMail:

amitavamondaladv@gmail.com

Contact No:

9231988903

Depositor Status:

Advocate

Query No:

2000060441

Applicant's Name:

Mr AMITAVA MONDAL

Identification No:

2000060441/3/2022

Remarks:

Sale, Development Agreement or Construction agreement

Payment Details

| SI, No | . Payment ID      | Head of A/C<br>Description               | Head of A/C        | Amount (₹) |
|--------|-------------------|------------------------------------------|--------------------|------------|
| 1      | 2000060441/3/2022 | Property Registration- Stamp duty        | 0030-02-103-003-02 | 35024      |
| 2      | 2000060441/3/2022 | Property Registration- Registration Fees | 0030-03-104-001-16 | 60021      |
|        |                   |                                          | "Cotal             | 95042      |

IN WORDS:

NINETY FIVE THOUSAND FORTY TWO ONLY.

AND WHEREAS aforesaid Ajit Kumar Ghosh died intestate on 11/10/2007 leaving behind his daughter SMT. SUJITA PRAMANICK and son of his predeceased son Subhankar Ghosh (Son of Late Sujit Ghosh) and widow of a pre deceased son Sabitri Ghosh (wife of Late Sujit Ghosh) to ineherit to his estate, be it mentioned herein that his wife Kalyani Ghosh demise on 25/11/1986 and his predeceased son Sujit Ghosh died on 08/01/2007;

AND WHEREAS by virtue of inheritance as aforesaid Sambhunath Ghosh, Biswanath Ghosh, Smt. Sujita Pramanick, Subhankar Ghosh, Sabitri Ghosh and Somenath Ghosh had become the joint absolute owners in respect of the "Said Premises" and/or seized and possessed thereof and/or well and sufficiently entitled to;

AND WHEREAS aforesaid Sambhu Nath Ghosh died intestate on 23/01/2010 leaving behind his widow Anjali Ghosh alias Anjali Ghose and three daughters Rina Ghosh alias Rani Ghosh, Tulika Jana and Tuhina Bose to inherit to his estate;

AND WHEREAS aforesaid Biswanath Ghosh died intestate unmarried on 25/04/2021 leaving behind his sister Basanti Ghosh surviving him to inherit to her estate.

AND WHEREAS by virtue of inheritance as aforesaid 1. Smt. Basanti Ghosh, 2. Smt. Anjali Ghosh alias Ghose, 3. Smt. Rina Ghosh alias Rani Ghosh, 4. Smt. Tulika Jana, 5. Smt. Tuhina Bose, 6. Sri Subhankar Ghosh, 7. Smt. Sabitri Ghosh, 8. Smt. Sujita Pramanick, 9. Somenath Ghosh have become the

joint absolute owners in respect of the "Said Premises" and/or seized and possessed thereof and/or well and sufficiently entitled to;

AND WHEREAS by a registered Deed of Conveyance dated 01/10/2021 aforesaid Sri Subhankar Ghosh, Smt. Sabitri Ghosh, Smt. Sujita Pramanick, sold, transferred, assigned and assured their total undivided 1/4th share and/or interest of the 'Said Premises' unto and in favour of Smt. Rina Ghosh alias Rani Ghosh, 4. Smt. Tulika Jana, 5. Smt. Tuhina Bose and the said Deed of Conveyance was registered with the Office of District Sub Registration Office –I, Barasat, North 24 Parganas and recorded in Book No.- I, Volume No. – 1501-2021, Pages – 442010 to 442058, Deed No.- 150112292 for the year 2021 of the said Registration Office;

AND WHEREAS for reason as aforesaid Basanti Ghosh, Smt. Anjali Ghosh alias Anjali Ghose, Smt. Rina Ghosh alias Rani Ghosh, Smt. Tulika Jana, Smt. Tuhina Bose, Somenath Ghosh have become the absolute OWNERS in respect of the "Said Premises" and/or seizes and possesses the "Said Premises" and/or absolutely well and sufficiently entitled to;

AND WHEREAS the OWNERS herein being desirous of getting the "Said Premises" developed by and through a DEVELOPER have jointly proposed to the DEVELOPER herein to develop the "Said Premises" by constructing building upon the 'Said Premises' at the cost and expenses of the DEVELOPER;

AND WHEREAS the said DEVELOPER herein have agreed with the OWNERS to get the "Said Premises" developed by constructing building upon the 'Said Premises' or on part thereof as per plan sanctioned by the Kolkata

Municipal Corporation under certain terms, conditions and considerations agreed upon by and between the parties;

AND WHEREAS the OWNERS herein have declared, confirmed and assured that the "Said Premises" is free from all encumbrances, charges, liens, lispen-dens, acquisition, requisition or trusts of whatsoever nature or that there is no impediment legal or otherwise to get the "Said Premises" developed by raising construction thereon and to sell and transfer the flats and constructed spaces to be constructed upon the "Said Premises" to the intending Purchasers/Transferees;

AND WHEREAS the OWNERS herein have agreed to get the 'Said Premises' developed by and through the DEVELOPER herein under the following terms, conditions and considerations agreed upon by and between the parties herein.

NOW THIS AGREEMENT WITHENESS AND IT IS HEREBY AGREED BY AND BETWEEN THE PARTIES HERETO as follows:-

## ARTICLE - 1: DEFINITIONS

### OWNER'S ALLOCATION:-

The **OWNERS** would jointly be entitled with flat measuring 1000 Sq. Ft. Super Built up area on the First Floor South - West side of the building to be constructed upon the "Said Premises";

Apart from the flat as aforesaid owner is entitled with Rs. 1,60,00,000/-

(Rupees One Crore Sixty Lacs) Only; Simultaneously with the execution of this a greenput the Darrelator has pay to the own Rs. Go, or, orpt (Rupees Sixty Lacs) only. Harlen Sho

after plan sanction the Developer shall pay Rs. 50,00,000/- (Rupees Fifty Lacs) Only to the OWNER;

The Developer shall pay Rs. 50,00,000/- (Rupees Fifty Lacs) Only to the OWNER at the time of First Floor roof casting;

The **DEVELOPER** shall have liable to obtain Completion Certificate at its own cost and expenses from the Concerned Department of Kolkata Municipal Corporation.

That the Developer shall arrange at its cost and expenditure for single alternative accommodation for the OWNERS during the period of construction and till handover of the OWNERS' Allocation to the OWNERS.

#### DEVELOPER'S ALLOCATION :-

Excepting the OWNER'S allocation as aforesaid balance Flats and constructed spaces would be allotted to the DEVELOPER herein with the right to sell, transfer, assign and assure and / or to use and exploit the same absolutely at the discretion of the DEVELOPER herein and/also entitled to rubbish and/or debris extract after demolish of existing structure of the 'Said Premises' AND the Developer shall have right to construct further floor upon the roof of the "Said Premises".

Flats/Units for the tenants shall be 'given from Developer's Allocation through registered Sale Deed.

#### ARTICLE - II: COMMENCEMENT

This agreement shall be deemed to have commenced with effect from the  $17^{\mathrm{TH}}$  day of JANUARY, 2022.

# ARTICLE - III: OWNER'S RIGHTS AND REPERESENTATIONS

- 3.1 The **OWNERS** hereto absolutely seize and posses of and / or otherwise well and sufficiently entitled to the 'Said Premises';
- 3.2 The said premises is free from all encumbrances, the **OWNERS** have marketable title in respect of the **'Said Premises'**.
- 3.3 The 'Said Premises' is free from all encumbrances, charges, lien, lis-pendens, attachments, trusts, acquisition, requisition whatsoever or howsoever.
- 3.4 That the **OWNERS** shall join in all deeds of transfer of the Flats and constructed spaces to be constructed upon the 'Said Premises' without any excuse whatsoever.
- 3.6 That the **OWNERS** have declared, confirmed and assured that there is no written or unwritten agreements and/or contracts subsist with the Third Person and/or stranger in respect of the said land as well as the 'Said Premises'.

# ARTICLE - IV: DEVELOPER RIGHTS

4.1 The OWNERS hereby grant subject to what have been hereunder provided, exclusive right to the DEVELOPER to develop the 'Said Premises' by constructing a building thereon in accordance with the Building Plan to be sanctioned by the Kolkata Municipal Corporation at the cost of the DEVELOPER.

# ARTICLE V: PROCEDURE

5. The OWNERS shall grant and / or execute a separate Development Power of Attorney in favour of the DEVELOPER for the purpose of all jobs to be carried out for proper implementation of the terms and conditions contained in this agreement including obtaining sanction of the Building plan and also to sell and transfer to any intending Purchaser or Purchasers of the **DEVELOPER**' Allocation in the proposed building.

# ARTICLE VI: DEALINGS OF SPACES IN THE BUILDING

- 6.1 The DEVELOPER shall be entitled to enter into agreement for sale or transfer, assign and assure and/or to use and exploit the same in any manner and under any condition whatsoever in respect of DEVELOPER' Allocation on the basis of Development Power of Attorney in their names and be entitled to sign all necessary documents on behalf of the OWNERS PROVIDED HOWEVER such dealings shall not in any manner fasten or create any financial and legal liability upon the OWNERS.
  - 6.2 The **DEVELOPER** shall execute the deed of conveyance or conveyances in favour of the intending Purchaser or Purchasers of the DEVELOPER's Allocation of the Building together with proportionate share in Premises on behalf of the OWNERS on the strength of the Development Power of Attorney to be executed in its favour PROVIDED HOWEVER the costs of conveyances including non judicial stamps and registration expenses and all other legal expenses shall be borne and paid by the intending purchaser or purchasers thereof.

### ARTICLE VII: LIABILITY TO PAY RATES & TAXES ETC

7.1 The **DEVELOPER** shall pay and bear all proportionate taxes and other dues and outgoings in respect of the building according due as and from the date of agreement.

7.2 The OWNERS and the DEVELOPER shall punctually and regularly pay for their allocations the said rates and taxes to the concerned authorities or otherwise as may be mutually agreed upon between the OWNERS and the DEVELOPER and both the parties shall keep each other indemnified against all claims, actions demands, costs, charges and expenses and proceedings whatsoever directly or indirectly instituted against or suffered by or paid by either of them as the case may be consequent upon a default by the OWNERS or the DEVELOPER in this behalf.

#### ARTICLE VIII: OWNER'S OBLIGATIONS

- 8.1 The **OWNERS** doth hereby covenants with the **DEVELOPER** not to do any act deed or thing whereby the **DEVELOPER** may be prevented from selling, assigning and/or disposing of any of the **DEVELOPER** allocated portion of the said building at the said premises in favour of intending Purchaser of flat/apartments in the said building.
- 8.2 The **OWNERS** herein doth hereby agree and covenant with the **DEVELOPER** not to let out grant, lease, mortgage and / or charge, part with possession of the "Said Premises" or any portion thereof.

8.3 The "Said Premises" and / or property have not been subject to any notice of attachment under Public Demands Recovery act or for payment of Income Tax and Municipal dues or any Statutory dues whatsoever or howsoever.

8.4 The **OWNERS** undertake not to create any kind of charges or mortgage including that of equitable mortgage by depositing the title deeds of the "Said Premises" or any portion thereof at any time during the substances of this Agreement.

# ARTICLE IX: DEVELOPER'S OBLIGATIONS

9.1 The **DEVELOPER** doth hereby agree and covenant with the **OWNERS** herein to complete the construction of the building within 24 (Twenty Four) months from the date of plan sanctioned by the Kolkata Municipal Corporation **PROVIDED HOWEVER** the vacant possession of the "Said **Premises"** is handed over to the **DEVELOPER** herein.

# ARTICLE X: OWNER'S AND DEVELOPER'S IDEMNITY

10.1 The **DEVELOPER** and the **OWNERS** hereby keep each other indemnified and saved harmless against all losses, claims, suits, proceedings etc. for any third party claims and / or for non-abiding of the said terms and conditions mentioned herein.

#### ARTICLE XI MISCELLANEOUS

That simultaneously with the execution of this agreement the OWNERS shall hand over all the original title Deeds, mutation certificate, amalgamation papers, tax receipts and all other documents in respect of the "Said Premises" to the DEVELOPER in original after the execution of this Agreement, which shall be retained by the DEVELOPER until the completion of building upon the "Said Premises" and the same shall be handed over to the 'OWNERS' Association' to be formed after the units and spaces of the building is sold.

#### ARTICLE XII: FORCE-MAJEURE

Force Majeure shall mean flood, earthquake, riot, storm, tempest, civil common strike and/or other act or commission beyond the control of the parties hereto.

#### ARTICLE XIII: PENAL CLAUSE

13.1 It is made clear that in the event the DEVELOPER fails and/or neglects to complete the construction work at the "Said Premises" as per the terms of this agreement, then and in that case the DEVELOPER shall pay demurrage to the OWNERS and further that if the DEVELOPER abandons the construction work after some progress then also the above consequence will follow.

13.2 It is made clear that in the event the **DEVELOPER** is/are prevented from proceeding with the construction work during the continuous of such construction or prevented from starting and completing the construction by any act on the part of the **OWNERS** and / or agents, or any person claiming any right under the **OWNERS** then the **DEVELOPER** shall have right to claim demurrage from the **OWNERS** as above.

13.3 Save and except what have been specifically stated hereunder all disputes and differences between the parties arising out of the meaning construction or import of this agreement of their representative rights and liabilities as per this agreement shall be adjudicated by reference to arbitration of independent Arbitrator and this Clause shall be deemed to be a submission within the meaning of the Arbitration and Conciliation Act 1996 and is Statutory modifications and / or enactments thereof in force, from time to time.

13.4 Notwithstanding the arbitration clause as referred to herein above, the right to issue for specific performance of this contract by and party against the other as per the terms of this agreement shall remain unaffected.

#### ARTICLE XIV: MISCELLANEOUS

Institution to facilitate to complete the construction smoothly in terms of this agreement PROVIDED HOWEVER the area to be allotted to the OWNERS shall not be charged and / or encumbered by any means and the OWNERS shall not have any responsibility or liability on any ground or grounds whatsoever and the OWNERS doth hereby declares that this Agreement by itself shall be deemed to have given for such raising of funds or that the DEVELOPER will sign and execute all such papers, forms and declarations as it may be need for the said purpose.

# "SAID PREMISES"

ALL THAT piece and parcel of bastu land measuring area obout 06 (Six) Cottahs 09 (Nine) Chittacks 16 (Sixteen) Sq. Ft. be the same a little more or less TOGETHER. WITH one storied pucca residential structure naving cemented floor measuring an area of 4741 Sq. Ft. Covered area on the Ground floor without lift provision lying and situated at and being 9/1A, Hem De Lane and 9/1C, Hem De Lane presently amalgamated Fremises No. 9/1A, Hem De Lane (as per registering authority Hem Ch. Day Lane). P.S. - Sinthee, Kolkata – 700050 under Kolkata Municipal Corporation, under Asseessee No.- 110021000139, Borough No. – 1, Ward No. 2, District – Kolkata, within Jurisdiction of Additional District Sub Registration Office Cossipore Dum Dum, North 24-Parganas, with common passage and all facilities with easement right with common passage and all facilities with easement right and butted and bounded as follows:-

ON THE NORTH: By South Sinthi Road;

ON THE EAST: By House of Others;

ON THE SOUTH: By 20 Feet wide K.M.C. Road;

ON THE WEST: By Hem De Lane (Hem Chandra Dey Lane):

### SCHEDULE OF THE SPECIFICATIONS ABOVE REFERRED TO

#### (SPECIFICATION OF WORK)

**BUILDING**: the Building will be erected on R.C.C. framed structure will be 1:2:4 according to approved design and drawing of the sanctioned plan.

**WALL**: Brick masonry for the outer wall will be 10"/8" thick; partition wall will be 5" or 3" thick with minimum height as per sanction plan. The outer wall to be finished with cement plaster and snowcem paint and the inside wall will be finished with plaster of Paris.

FLOORS: All floors are Tiles/Marble Finish.

WINDOWS: Aluminium sliding windows with Iron grill painted with synthetic enamel paint and fitted with 3 mm glass and necessary accessories.

**DOORS:** Doors are Flash Door and Door of the bathroom made by P.V.C. All frames are Sal Wood.

KITCHEN: Black stone Kitchen Slab, Steel Sink 2'-6" Glaze Tiles top of the Kitchen Slab one Tap Water Wall is plaster of Paris.

**BATH ROOM**: 6' Ft. Glaze tiles top of the skating one Commode, two tap water and one Basin and shower point and wall is plaster of Paris and one geyser point.

ROOM: All walls are Putti.

**DINING**: All walls are Putti and one Basin will be provided.

VERANDAH: Brick and Grill height 2'-6" total.

**TOTAL ELECTRIC POINT**: 30 Numbers along with Calling Bell of main Door and 1 Geyser point in bathroom.

COMPLETION CERTIFICATE: The DEVELOPER shall be liable to supply authentic copy of necessary building completion certificate to the OWNERS.

**EXTRA WORK**: Any extra work other than the standard Schedule shall be charged extra as decided by the **DEVELOPER** or their engineer and such amounts shall be deposited the execution of such works.

**ROOF RIGHT:** - Common users with others.

Sister Jones.

Rina Ghoon

| IN WITNESSES WHEREOF the parties hereto and hereunto have set and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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| Use of wage first above                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| written. Turing Jana Injali Ghove Ring Ghow Ri |
| SIGNED AND DELIVERED Thise Bose (871)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| by the FIRST PARTY/OWNERS at Kolkata Bosant: Ghash                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| In presence of: - SIGNATURE OF THE FIRST PARTY/OWNERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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| 1. Rétussue Mondal Atoplus Sala.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 2. Amitala Towal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| SIGNED AND DELIVERED AND SEALED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| by the SECOND PARTY/DEVELOPER at Kolkata  Partner  A SUMMA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| In presence of: - (SAMAR KUMAR SAHA)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

SIGNATURE OF THE DEVELOPER

1. Rétussee Mondal

2. Amichala Toul

DRAFTED BY ME:-

Amietala Tonda

AMITAVA MONDAL

ADVOCATE

SEALDAH CIVIL COURT

Enrollment No. - WB/306/2009.

named within the Received from **DEVELOPER** the within mentioned sum of Rs. 60,00,000/- (Rupees Sixty Lacs) Only in terms of agreement as per memo written hereunder.

### MEMO OF CONSIDERATION

| CHEQUE | BANK      | BRANCH    | DATE       | AMOUNT          |
|--------|-----------|-----------|------------|-----------------|
| 001554 | HDFC BANK | COSSIPORE | 14/01/2022 | Rs. 2,00,000/-  |
| 001555 | HDFC BANK | COSSIPORE | 14/01/2022 | Rs. 11,60,000/- |
| 001556 | HDFC BANK | COSSIPORE | 14/01/2022 | Rs. 11,60,000/- |
| 001557 | HDFC BANK | COSSIPORE | 14/01/2022 | Rs. 11,60,000/- |
| 001558 | HDFC BANK | COSSIPORE | 14/01/2022 | Rs. 11,60,000/- |
| 001559 | HDFC BANK | COSSIPORE | 14/01/2022 | Rs. 11,60,000/- |
|        |           |           |            |                 |

Rs. 60,00,000/-

(Rupees Sixty Lacs) Only Bosanti Ghosh

a. Anjali anosh Somenlighesh

**WITNESS** 

SIGNATURE OF THE OWNERS

1. Rétusuer Mondal W/O A. Mondal 59C, S.P. Road KOI- 700002 P.S- Cossipone 2. Avietala Toul



Est linger middle finger ring finger small finger Thumb left hand right hand Name BASANTI GHOSH signature Baranti Ghash ist finger middle linger ring linger small linger Thumb left hand right hand Anjali Gnoon WH OSE ali Chose Thumb 1st finger middle finger ring finger small finger left. hand

right hand

signature: Rizza

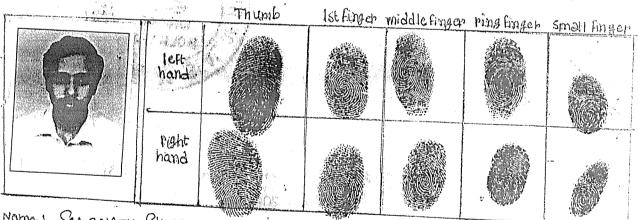
Thumb Ist finger middle finger ting finger small finger
left hand

right hand

Nome: TULIKA JANA signature: Tulka Jama:

Ieft hand right hand

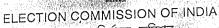
Nome! TUHINA BOSE.



Name! SOMENATH PHOSH Signature: Some of Alagh.



Est linger middle finger ring finger small finger Thumb left hand right hand Nome: ATAY KUMAR SAHA signature: Ajay la Sala tet finger middle finger ring linger small finger Thumb left hand right hand SAMARKUMARSAHA signature). 1st finger middle finger ring finger small finger Thumb left hand PHOTO right hand Name! signature:



ভারতের নির্বাচন কমিশন

IDENTITY CARD

WB / 22 / 160 / 159757

পরিচয় পত্র



Elector's Name

Ghosh Basanti ঘোষ বাসতী

'নিবাচকের নাম Father/Mother/

Biswanath

Husband's Name পিতা/মাতা/দ্যাদীর নাম

বিশ্বনাথ

Sex

म्बी

লিজা

Age as on 1.1.1995

54

১.১.১৯৯৫-এ বয়স

¢8

Bosanti Ghash

Address

9/1C Hem Dey Lane Cossipur Calcutta

िंकाना

৯/১সি হেম দে লৈন,কাশীপুর,কলিকাতা

Facsimile Signature Electoral Registration Officer

নিবাচক্র-নিবন্ধন আধিকারিক

For 160 BELGACHIA (WEST)

Assembly Constituency

১৬০ - বেলগাছিয়া (পশ্চিম) বিধানসভা নিৰ্বাচন স্মেত্ৰ

Place:

.Calcutta

ম্থান

কলিকাতা

Date

25.08.95

তারিখ

26.08.20

आसकर 'विभाग' INCOME TAX DEPARTMENT



GOVT OF INDIA



त्त्रथायी लेखा संख्या कार्ड Permanent Account Number Card

AUCPG9991Q

Baranti Gihosh

इस कार्ड के कोने । याने पर कृपया सुचित करें । सीटाएं आयोक प्रमुक्त सुक्त सुक्तिय स्वीद न स्था स्पीत २३७/४. इस माजद अति सुक्तिय स्वीद न स्था स्पीत २३७/४. मोडल माण्येमी प्राथ सिकामका के स्थास एमें —417:006 अस्ति हितारी है किहा तिकामका है किहा दस्ति के निकाम में माजद सिकाम के स्थाप के सिकाम के सिकाम के सिकाम में किहा माजद सिकाम के सिकाम के सिकाम में किहा माजद सिकाम के सिकाम के सिकाम में किहा है किहा में किहा में सिकाम में किहा है किहा में कहा में किहा में किहा में किहा है किहा में कहा में कहा में किहा में की माजद सिकाम के सिकाम के







তালিকাভুক্তির আই ডি / Enrollment No.: 1490/11111/12932

বাসটি ঘোষ Basanti Ghosh D/O: Bhusan Chandra Ghosh 9/1C HEM DEY LANE Sinthee Sinthee Kolkata Kolkata West Bengal 700050 9143438299





আপনার আধার সংখ্যা / Your Aadhaar No. :

3457 3524 3459

আমার আধার, আমার পরিচয়



#### ্তারত সরকার Government of India

বাসন্তি ঘোষ Basanti Ghosh

জন্মতারিথ / DOB : 28/08/1945

मरिना / Female



3457 3524 3459

আমার আখার, আমার পরিচয়

Basanti Ghose



#### **ELECTION COMMISSION OF INDIA** ভারতের নির্বাচন কমিশন

IDENTITY CARD

WB / 22 / 160 / 159756

পরিচয় পত্র





Elector's Name विद्याहरक्यः नाम

Ghosh Anjali ঘোষ অঞ্জলী

Father/Mother/ Husband's Name

Sambhunath শুমজুনাখ

শিকা/মাতা/ঘামীর নাম

F

Sex লিংগ

न्त्री

Age as on 1.1.1995

56

२२.२७७६-च व्यय

Anjali Ghooh

Address

9/10 Hem Dey Lane, Cossipur, Calcutta

ঠিকানা

৯/১মি হেম দে লেন,কাশীপুর,কলিকাতা

Facsimile Signature Electoral Registration Officer নির্বাচক-নিবন্ধন আধিকারিক

For 160 -BELGACHIA (WEST)

Assembly Constituency

১৬০ -বেলগাছিয়া (পশ্চিম)

বিধানসভা নির্বাচন ক্ষেত্র

Place

Calcutta

খান

কলিকাতা

Date

25,08.95

তারিখ

২৫.০৮.৯৫∙

आयंकर विभाग Incometax department



भारत सरकार GOVT, OF INDIA



ANJALI GHOSE JIBAN HARI KASHYAPI 10/11/1939

Remainent Account Number

AUCPG9992P

August Cultures (



Anjali Ghoor

In case this card is lost/found, kindly infarm / return to :
Income Tax PAN Services Unit, UTITSD
Plot No. 3; Sector 11, CBD Belapur;
Navi Mumhai - 400 614.
इस कार्त के द्वाने/पानेपर कृष्या मुख्ति कां/लीटाएं :
आपकर देन कार्त सुरीह पुरीकार्त प्रेपस्थ एकार के कार्त सुरीह पुरीकार्त प्रेपस्थ एकार के कार्त सुरीह पुरीकार्त प्रेपस्थ एकार के कार्त कार्त







# ভারত সরকার

# Government of India

তালিকাভূতির আই ডি / Enrollment No.: 1490/11155/05186

To
অঙ্গলি ঘোষ
Anjali Ghosh
W/O: Sambhunath Ghosh
9/1C HEM DEY LANE
Sinthee
Sinthee
Kolkata Kolkata
West Bengal 700050
9143438299

MD346516363FH



আপনার আধার সংখ্যা / Your Aadhaar No.:

6936 4269 9308

আমার আধার, আমার পরিচয়



# ARCOVERNMENT OF LOCIAL

অমলি ঘোষ Anjali Ghosh পিতা : জীবন হরি কাশদোপ Father : Jiban Hari Kassyopi জম্মতারিখ / DOB : 01/01/1939 মহিলা / Female



6936 **4269** 9308

আমার আধার, আমার পরিচয়

Anjali ahoon



ভারতের নির্বাচন কমিশন পরিচয় পত্র ELECTION COMMISSION OF INDIA IDENTITY CARD HFG2753721



निर्वाष्ट्रकत नाम : वानी ट्यास

Elector's Name ; Rana Ghosh

श्वाभीत नाम : স্বীর ঘোষ

Husband's Name : Subir Ghosh

লিদ / Sex : স্ত্রী / F জন্ম তারিখ Date of Birth : 16/10/1963

Rina behosh

| and the state of t | - A. 推动数位                              | NAS STAVES | Salaria escar in VIII. |
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| जायकर विसा                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Fire gay                               | # HISC     | (इस्स्ट्रह्मा          |
| TNCOME TAX DEPARTMI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                        | GOYI       | OF INDIA               |
| RINA GHOSH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                        |            |                        |
| SAMBHU NATH GH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | osij = 1                               |            |                        |
| 10/04/1963<br>Permunant Account Num                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Dur Hilliam                            |            |                        |
| AIOPG9846Q                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                        |            |                        |
| Rina Gulanti da S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        |            |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 30000000000000000000000000000000000000 |            | ancemia suncem. Ta     |

Rina Ghosh





## ভারতাথ বিলেগ গোরামার প্রাথিকারণ বি ভারত সরকার Unique Identification Authority of India Government of 1040/20363/02261

Services

Rina Ghosh

6 NO JiN LAHIRI ROAD

Serampore
Serampore
Surampur Uttarpara Hooghly
West Bengal 712201

MN372549722FT



আপনার সাধার সংখ্যা / Your Aadhaar No. :

4014 6454 3354

তাধার – সাধারণ মানুষের অধিকার



EGAGUIIMU DINION

तीया (पाप Rina Ghosh Fret : गुरू नाम (पाप Father Shambhu Nath Ghosh क्याजनेत्र / DOD : 16/10/1963 भारता / Femalo

ব্যাধার সাধার সাধ্যার আধ্যার আধার – সাধারর **সাধ্**যার আধ্যার

Rina Ghosh



### ELECTION COMMISSION OF INDIA

ভারতের নির্বাচন কমিশন

IDENTITY CARD পরিচয় পত্র



Elector's Name

জানা তুলিকা निवाध्यक्तव नाभ

Father/Mother/ Husband's Name

Debasish (मदान्त्रीघ

পিতা/মাতা/কার্যার নাম

F

Sex Fermi

দুনী

Age as on 1.1.1995

28

১.১.১৯৯৫-এ বয়গ

২৮

Address 788 Salt Lake, Block-AE, Bidhannagar. N. 24Pgs. ठिकाना

९४४ भरो त्नक,वल्क- ३ है,विधाननगत्र,छै १३ हैं पर

Facsimile Signature Electoral Registration Office নিবাচক নিকশন আধিকাতিক

139 -BELGACHIA EAST

Assembly Constituency

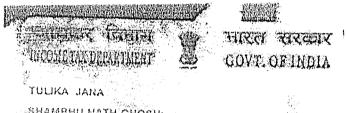
১৩৯ -বেলগাছিয়া পূর্ব বিধানসভা নির্বাচন ক্ষেত্র

Place Calcutta কলিকাতা খ্যান 19.07.95 Date

জানিখ

\$6.20 €€

Tulika Jama



SHAMBHU NATH GHOSH







ভারত সরকার Unique Identification Authority of India-Convenimental India

जातिकालुक्ति आहे कि / Enrollment No. 1111/19687/0062/

To State Sent Tulka Jana W/O: Davasiah Jana W/O: Davasiah Jana AE 788 SALT LAKE CITY AE MARKET SECTOR-1 Bidhannagr(M) Bidhannagri CG Block Sait Laka Notin 24 Polyanas Worth Bangal 700064





আপলার আধার সংখ্যা / Your Aadhaar No.

2996 8250 1114

আধার – সাধারণ মানুষের অধিকার



WIEDS MEAGERS

Covernment of Andrews



হাদক। আন Tulka Jana দিয়া সমু নাম সের Famer Shambou Nath Ghosh কমন্তবুলিব / DOB , 16/01/1964 তামা / Femaly



Telika Jana



### ELECTION COMMISSION OF INDIA ভারতের নির্বাচন কমিশন

IDENTITY CARD

KTF2304251

পরিচয় পত্র



Tuhina Bose

তুহিনা বোস

স্ত্রী

31

05

Elector's Name নির্বাচকের নাম Husband's Name স্বামীর নাম

Sankar শংকর Sex

লিয় Age as on 1 1.2000 ১.১.২০০০-এ বয়স

Address

18/B Mondal Para Lane Barahanagar Barahanagar North 24 - Parganas 700090

ठिकाना

১৮/বি মন্ডল শাড়া লেন বরাহনগর বরাহনগর উত্তর ২৪ পরগণা ৭০০০১০



Facsimile Signature Electoral Registration Officer निर्वाहक निवमन पाधिकातिक

For 137-Baranagar

Assembly Constituency

১৩৭ -বরানগর

বিধানসভা নিবাচন ক্ষেত্র

Place North 24 - Parganas উত্তর ২৪ পরগণা

Date 28.08.2000

यविथ २४.०४.२०००

Tuhine Bose

ुशायकर विसाग INCOMETAX DEPARTMENT

भारत सरकार GOVT: OF INDIA

TUHINA BOSE SAMBHU NATH GHOSE 15/10/1969

Permanent Account Number

BAQPB0953E







Tuhina Bose









তালিকাভূত্তিঃ আই ডি / Enrollment No. : 1111/65327/01301

To Tuhina Bose তুহিনা বোস 18/B MONDAL PARA LANE Baranagar (m) Naopara North 24 Parganas West Bengal - 700090



93588762



আপনার আধার সংখ্যা / Your Aadhaar No.:

8877 1375 7798

আধার – সাধারণ মানুষের অধিকার



আধার – সাধারণ মানুষের অধিকার

whine Bose.



# ELECTION COMMISSION OF INDIA

ভারতের নির্বাচন কমিশন

IDENTITY CARD

BHR2102119

পরিচয় পত্র



Elector's Name

Somenath Ghosh

নির্বাচকের নাম

সোমনাথ ঘোষ

Father's Name

Gopal Chandra Ghosh

পিতার নাম

গোপাল চন্দ্ৰ ঘোষ

Sex लिअ M Me

াল্প Age as on 1.1.2002 બૂંલ

১.১.২০০২ -এ বয়স

22

Address:

B/26 Ramkrishna Park 33 Khardah North 24 Parganas 743178

विकास :

বি/২৬ রামকৃষ্ণ পার্ক , ৩৩ খড়দহ উত্তর ২৪ গরগণা । ৭৪৩১৭৮

Someralt Glash

Facsimile Signature Electoral Registration Officer निर्वाहक विवसन व्यक्तिकीय

Assembly Constituency: 135-Panihati

বিধানসভা নিৰ্বাচন ক্ষেত্ৰ : ১৩৫ - পানিহাটি

Place: North 24 Parganas

्रान: ३३४ २३ <sup>शहराम</sup>

Date: 26.07.2002

छात्रिच; ३७.०९.२००३

192/0474

| Merchanist Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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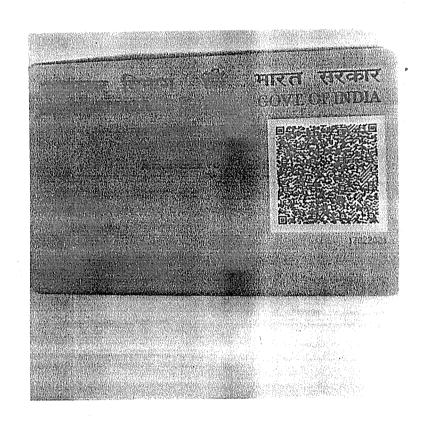
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S.N. DEVELOPE.

Partner

(SAMARKUMAR SAHA).



ভারতের নির্বাচন কমিশন পরিচয় পত্র ELECTION COMMISSION OF INDIA IDENTITY CARD

ARO1924166



নির্বাচকের নাম

অজয় কুমার সাহা

Elector's Name

Ajay Kumar Saha

পিতার দাম

নিৰ্মল সাহা

Father's Name

Nirmal Saha

লিঙ্গ/Sex

পুং⁄ M

জন্ম ভারিখ Date of Birth

19/10/1977

Ajuller Sala





Ajaylar Sola

سفلنا فالزوسين كالشائل ويصيد







## भारत सरकार AIDNI-aO-TNAMMBAYOO



অজয় কুমার সাং। Ajay Kumar Saha জন্মতারিয/ DOB. 19/10/1977 পুরুষ / MALE



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আমার আধার, আমার পরিচয়

Ajorlin Sola



ঠিকানা: 5৪/জি, সত্চাষী পাড়া যোড, কাণীপুর

কোলকাতা, পাশ্চম বঙ্গ - 700002 Address

58/G, SATCHASHI PARA ROAD, Cossipore, Kolkata,

West Bengal - 700002

1947 1947 1800 300 1947 elp@uidal.gov.in

MININ

P.O. Box No. 1947. Bengaluru-566 60

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Ajay lin Sola





## भारत सरकार GOVERNMENT OF INDIA



অজয় কুমার,সাহা Ajay Kumar Saha জন্মতারিখ/ DOB: 19/10/1977 পুরুষ / MALE



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# भारतीय द्वीशिष्टल्पहचान प्राधिकरण धर्मातीय क्षेत्रमा प्राधिकरण अस्त्रमण्डामण्डामण्डामण्डाम

#### Address

ঠিকানা: 58াজি, সত্চাধী পাড়া রোড, কাণীপুব, কোলকাতা, পণ্চিম বস্তু - 700002

58/G, SATCHASHI PARA ROAD, Cossipore, Kolkata, West Bengal - 700002





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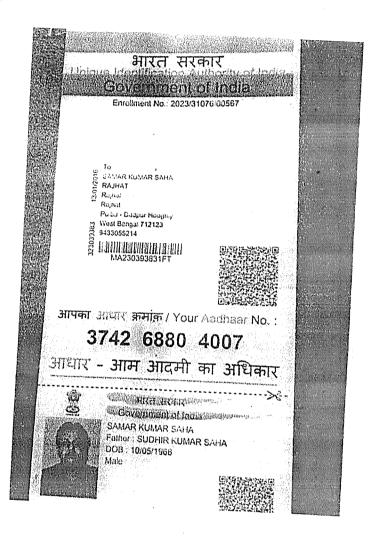
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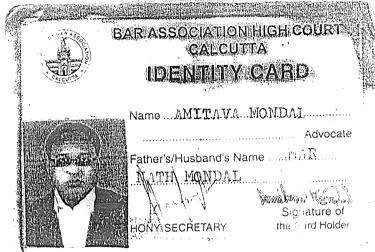
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ADDRESS 59C, Satchasi Para Road,<br>Kolkata-700 002, Near 4B Bus<br>Stand, Matri Shakti School |   |
| A Company of the Comp | TEL: RES:                                                                                      |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MOBILE: 9231988903                                                                             |   |
| . **                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ENROLMENT NO. <u>WB/306/2009</u> ENROLMENT DATE <u>29.01.2009</u>                              | ï |

# DATED THIS THE 17TH DAY OF JANUARY 2022

# AGREEMENT FOR DEVELOPMENT

# **BETWEEN**

AND

"S.N. DEVELOPER"

.....DEVELOPER

SRI AMITAVA MONDAL 59C, SATCHASI PARA ROAD KOLKATA – 700 002

# Major Information of the Deed

|                                                  | 1-1904-00498/2022                                                                  | Date of Registration 17/01/2022                                                                                                             |
|--------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| Deed No:                                         |                                                                                    | Office where deed is registered                                                                                                             |
| Query No / Year                                  | 1904-2000060441/2022                                                               | 1904-2000060441/2022                                                                                                                        |
| Query Date                                       | 07/01/2022 8:46:57 AM                                                              | 1904-20000044 1/2022                                                                                                                        |
| Applicant Name, Address & Other Details          | AMITAVA MONDAL<br>59C, SATCHASI PARA ROAD,Thar<br>BENGAL, PIN - 700002, Mobile No. | na : Cossipur, District : North 24-Parganas, WEST<br>: 8777375810, Status :Advocate                                                         |
|                                                  |                                                                                    | Additional Transaction                                                                                                                      |
| Transaction [0110] Sale, Development A agreement | Agreement or Construction                                                          | [4305] Other than Immovable Property, Declaration [No of Declaration : 2], [4311] Other than Immovable Property, Receipt [Rs : 60,00,000/-] |
|                                                  |                                                                                    | Market Value                                                                                                                                |
| Set Forth value                                  |                                                                                    | Rs. 2,56,53,547/-                                                                                                                           |
| Rs. 2/-                                          |                                                                                    | Registration Fee Paid                                                                                                                       |
| Stampduty Paid(SD)                               | 1                                                                                  | Rs. 60,105/- (Article:E, E, B)                                                                                                              |
| Rs. 40,021/- (Article:48(g))                     |                                                                                    | rom the applicant for issuing the assement slip.(Urban                                                                                      |
| Remarks                                          | Received Rs. 50/- (FIFTY only ) fill area)                                         | rom the applicant for loosing the applicant                                                                                                 |

# Land Details:

District: North 24-Parganas, P.S.- Sinthi, Corporation: KOLKATA MUNICIPAL CORPORATION, Road: South Sinthee

| Distri    | ict: North 24-F<br>I, , Premises | Parganas, P<br>No: 9/1A, , \ | V.S:- Sinthi,<br>Ward No: 00 | D2 Pin Co | de: 700050                      |                | Market         | Other Details          |
|-----------|----------------------------------|------------------------------|------------------------------|-----------|---------------------------------|----------------|----------------|------------------------|
| Sch       | Plot                             | Khatian                      | Land<br>Proposed             | Use       |                                 | Value (In Rs.) | Value (In Rs.) |                        |
| No<br>J_1 | Number<br>(RS :- )               | Number                       | Bastu                        | Ton-      | 6 Katha 9<br>Chatak 16 Sq<br>Ft | 1/-            | 2,24,53,372/-  | Property is on<br>Road |
|           | Grand                            | Total :                      |                              |           | 10.8648Dec                      | 1 /-           | 224,53,372 /-  |                        |

| Struc     | ture Details :       |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | The second second        | Other Details             |
|-----------|----------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------|
| Sch<br>No | Structure<br>Details | Area of<br>Structure | Setforth<br>Value (In Ŗs.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Market value<br>(In Rs.) |                           |
|           | On Land L1           | 4741 Sa Ft.          | 1/-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32,00,175/-              | Structure Type: Structure |
| S1        | On Land Li           | 77.17.09.1           | A MARKON COMMITTEE STATE AND ADDRESS OF THE STATE OF THE | J                        |                           |

Gr. Floor, Area of floor: 4741 Sq Et., Residential Use, Cemented Floor, Age of Structure: 1Year, Roof Type: Pucca, Extent of Completion: Complete

| 1 | Fucual, Externe of Compression                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
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|   | Total: 4741 sq ft 1/- 32,00,175 /-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|   | Total: 4741 sq ft 1/- 32,00,1757-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
|   | The state of the s |  |

| +   | Name                         | Photo                                  | Finger Print      | Signature                                                                   |
|-----|------------------------------|----------------------------------------|-------------------|-----------------------------------------------------------------------------|
|     |                              | ************************************** |                   |                                                                             |
|     | Smt BASANTI GHOSH            |                                        | ,                 |                                                                             |
|     | Daughter of Late Bhusan      |                                        |                   | F 00 10                                                                     |
| -   | Chandra Ghose                |                                        | 15                | Barante Grown                                                               |
|     | Executed by: Self, Date of   |                                        |                   | War an Di                                                                   |
| - 1 | Execution: 17/01/2022        |                                        | 11 A A            |                                                                             |
| -   | 'Admitted by: Self, Date of  |                                        |                   | ,                                                                           |
|     | Admission: 17/01/2022 ,Place |                                        | 77,04             |                                                                             |
|     | : Office                     | 5.4                                    | I TI              | 17/01/2022                                                                  |
|     | l .                          | 17/01/2022                             |                   | West Rop                                                                    |
|     | l .                          | 17/01/2022                             | LTI<br>17/01/2022 | strict:-North 24-Parganas, West Be<br>ation: House wife, Citizen of: India, |

Execution: 17/01/2022 , Admitted by: Self, Date of Admission: 17/01/2022 ,Place: Office

| , Admitted by: Self, Date of A                                                                                                                                                      | Photo      | Finger Print      | Signature                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------|---------------------------------------------------|
| Smt ANJALI GHOSE, (Alias: Smt ANJALI GHOSH) Wife of Mr Sambhunath Ghosh Executed by: Self, Date of Execution: 17/01/2022 , Admitted by: Self, Date of Ádmission: 17/01/2022 , Place |            |                   | anjali Gran                                       |
| : Office                                                                                                                                                                            | 17/01/2022 | LTI<br>17/01/2022 | 17/01/2022<br>rict:-North 24-Parganas, West Benga |

9/1C Hem Dey Lane, City:-, P.O:- SINTHI, P.S:-Sinthi, District:-North 24-Parganas, West Bengal, India, PIN:- 700050 Sex: Female, By Caste: Hindu, Occupation: House wife, Citizen of: India, PAN No.:: AUxxxxxx2P, Aadhaar No: 69xxxxxxxx9308, Status :Individual, Executed by: Self, Date of

Execution: 17/01/2022 , Admitted by: Self, Date of Admission: 17/01/2022 ,Place: Office

|   | , Admitted by: Self, Date of                                                                                                                                                             | Admission: 17/0 | Finger Print      | Signature                    | Marine .     |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------|------------------------------|--------------|
| 3 | Name                                                                                                                                                                                     | Photo           | , Finger Frances  | SAN NO. 1911                 | Open Art and |
|   | Smt RINA GHOSH, (Alias:<br>Smt RANI GHOSH) Daughter of Late Sambhu Nath Ghosh Executed by: Self, Date of Execution: 17/01/2022 , Admitted by: Self, Date of Admission: 17/01/2022 ,Place |                 |                   | Rina Ghonh                   |              |
|   | : Office                                                                                                                                                                                 | 17/01/2022      | LTI<br>17/01/2022 | 17/01/2022                   |              |
|   |                                                                                                                                                                                          |                 |                   | r District:-Hooghly, West Be | ngal,        |

6 J.N. LHIRI ROAD, City:-, P.O:- SERAMPUR, P.S:-Serampur, District:-Hooghly, West Bengal, India, PIN:- 712201 Sex: Female, By Caste: Hindu, Occupation: House wife, Citizen of: India, PAN No.:: AIxxxxxx6Q, Aadhaar No: 40xxxxxxxxx3354, Status :Individual, Executed by: Self, Date of

Execution: 17/01/2022

, Admitted by: Self, Date of Admission: 17/01/2022 ,Place: Office

#### Finger Print Signature Photo Name Smt TULIKA JANA Wife of Mr Devasish Jana Executed by: Self, Date of Tulka Jame Execution: 17/01/2022 , Admitted by: Self, Date of Admission: 17/01/2022 ,Place : Office 17/01/2022 LTI 17/01/2022 AE 788 Salt Lake City, AE Market, Sector -1, Bidhannagar CC Block; City:-, P.O:- Bidhannagar CC Block, P.S:-Bidhannagar, District:-North 24-Parganas, West Bengal, India, PIN:- 700064 Sex: Female, By Caste: Hindu, Occupation: House wife, Citizen of: India, PAN No.:: AExxxxxx0P, Aadhaar No: 29xxxxxxxxx1114, Status :Individual, Executed by: Self, Date of Execution: 17/01/2022 , Admitted by: Self, Date of Admission: 17/01/2022 ,Place: Office Signature Finger Print Photo Name **Smt TUHINA BOSE** Wife of Mr Sankar Bose Tuhan Bose Executed by: Self, Date of Execution: 17/01/2022 , Admitted by: Self, Date of Admission: 17/01/2022 ,Place : Office 17/01/2022 18/B Mondal Para Lane, City:-, P.O:- NOAPARA, P.S:-Baranagar, District:-North 24-Parganas, West Bengal, India, PIN: - 700090 Sex: Female, By Caste: Hindu, Occupation: House wife, Citizen of: India, PAN No.:: BAxxxxxx3E, Aadhaar No: 88xxxxxxxxx7798, Status :Individual, Executed by: Self, Date of Execution: 17/01/2022 , Admitted by: Self, Date of Admission: 17/01/2022 ,Place: Office Signature Finger Print Photo Name 6 Mr SOMENATH GHOSH Son of Late Gopal Chandra Ghosh San It dies Executed by: Self, Date of Execution: 17/01/2022 , Admitted by: Self, Date of Admission: 17/01/2022 ,Place : Office 17/01/2022 Ramkrishna Park, Sodepore, Panihati, City:-, P.O:- SODEPUR, P.S:-Sodepur, District:-North 24-

Ramkrishna Park, Sodepore, Panihati, City:-, P.O:- SODEPOR, P.S:-Sodepor, District: North 24 Parganas, West Bengal, India, PIN:- 700110 Sex: Male, By Caste: Hindu, Occupation: Others, Citizen of: India, PAN No.:: AKxxxxxx4D, Aadhaar No: 31xxxxxxxx5634, Status: Individual,

Executed by: Self, Date of Execution: 17/01/2022

, Admitted by: Self, Date of Admission: 17/01/2022 ,Place: Office

## Developer Details:

|   | SI | Name, Address, Photo, Finger print and Signature                                                                                                         |                                                                                    |
|---|----|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| - | No |                                                                                                                                                          |                                                                                    |
|   | ı  | 5.N. DEVELOPER 58/G, Satchasi Para Road, City:-, P.O:- COSSIPORE, P.S:-Cossipur, Di India, PIN:- 700002, PAN No.:: AExxxxxx8H, Aadhaar No Not Provided b | strict:-North 24-Parganas, West Bengal,<br>y UIDAI, Status :Organization, Executed |

## Representative Details:

| 0 1 | Name                                                                                                                                                       | Photo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Finger Print | Signature                                                                                                                  |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------|
|     | Mr AJAY KUMAR SAHA (Presentant) Son of Late Nirmal Kumar Saha Date of Execution - 17/01/2022, , Admitted by: Self, Date of Admission: 17/01/2022, Place of |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              | Alon Sulver                                                                                                                |
| •   |                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              | ur, District:-North 24-Parganas, West<br>pation: Business, Citizen of: India, , PA<br>esentative, Representative of : S:N. |
|     | DEVELOPER (as PARTNER) Name                                                                                                                                | Photo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Finger Print | Signature                                                                                                                  |
| 2   | Mr SAMAR KUMAR SAHA                                                                                                                                        | The second secon |              |                                                                                                                            |

7th Floor, Khudiram Bose Sarani, Block/Sector: Salboni, Flat No: B-703, 64/98c, City:-, P.O:- Belgachia, P.S:-Ultadanga, District:-North 24-Parganas, West Bengal, India, PIN:- 700037, Sex: Male, By Caste: Hindu, Occupation: Business, Citizen of: India, , PAN No.:: ALxxxxxx0G, Aadhaar No: 37xxxxxxxxx4007 Status: Representative, Representative of: S.N. DEVELOPER (as PARTNER)

## Identifier Details:

17/01/2022, , Admitted by: Self, Date of Admission: 17/01/2022, Place of

Admission of Execution: Office

| Name                                                                                                                                                                | Photo      | Finger Print | Signature            |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|----------------------|--|
| Mr AMITAVA MONDAL Son of Mr AMAR NATH MONDAL 59C, S.P. ROAD, City:-, P.O:- COSSIPORE, P.S:-Cossipur, District:- North 24-Parganas, West Bengal, India, PIN:- 700002 |            |              | James Collections of |  |
|                                                                                                                                                                     | 17/01/2022 | 17/01/2022   | 17/01/2022           |  |

Identifier Of Smt BASANTI GHOSH, Smt ANJALI GHOSE, Smt RINA GHOSH, Smt TULIKA JANA, Smt TUHINA BOSE, Mr SOMENATH GHOSH, Mr AJAY KUMAR SAHA, Mr SAMAR KUMAR SAHA

| 100 E 10 | THE RESERVE OF THE PROPERTY OF | · · · · · · · · · · · · · · · · · · · |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Transi                                                                                                         | fer of property for L1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| SI:No                                                                                                          | From                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | To, with area (Name-Area)             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1                                                                                                              | Smt BASANTI GHOSH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | S.N. DEVELOPER-1.8108 Dec             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2                                                                                                              | Smt ANJALI GHOSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S.N. DEVELOPER-1.8108 Dec             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3                                                                                                              | Smt RINA GHOSH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S.N. DEVELOPER-1.8108 Dec             | and the second s |
| 3                                                                                                              | Smt TULIKA JANA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | S.N. DEVELOPER-1.8108 Dec             | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 4                                                                                                              | Smt TUHINA BOSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | S.N. DEVELOPER-1.8108 Dec             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 5                                                                                                              | Mr SOMENATH GHOSH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | S.N. DEVELOPER-1.8108 Dec             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 6                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Transfer of property for S1  SI No From To, with area (Name-Area)                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| SI.No                                                                                                          | From                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 10. With area (Name-Area)             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1                                                                                                              | Smt BASANTI GHOSH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | S:N. DEVELOPER-790.16666700 Sq Ft     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2                                                                                                              | Smt ANJALI GHOSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S.N. DEVELOPER-790.16666700 Sq Ft     | en en regione regionario a region de como en region de como en                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3                                                                                                              | Smt RINA GHOSH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S.N. DEVELOPER-790.16666700 Sq Ft     | the control of the speciment of the spec |
| 4                                                                                                              | Smt TULIKA JANA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | S.N. DEVELOPER-790.16666700 Sq Ft     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                | Smt TUHINA BOSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | S.N. DEVELOPER-790.16666700 Sq Ft     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 5                                                                                                              | Mr SOMENATH GHOSH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | S.N. DEVELOPER-790.16666700 Sq Ft     | Special district with the transfer over the difference in a second angle daily state of the district course in the control of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

#### Endorsement For Deed Number: I - 190400498 / 2022

#### On 17-01-2022

#### Certificate of Admissibility(Rule 43, W.B. Registration Rules 1962)

Admissible under rule 21 of West Bengal Registration Rule, 1962 duly stamped under schedule 1A, Article number: 48 (g) of Indian Stamp Act 1899.

## Presentation(Under Section 52 & Rule 22A(3) 46(1), W.B., Registration Rules, 1962)

Presented for registration at 12:06 hrs on 17-01-2022, at the Office of the A.R.A. - IV KOLKATA by Mr AJAY KUMAR SAHA ...

#### Certificate of Market Value (WB PUVI rules of 2001)

Certified that the market value of this property which is the subject matter of the deed has been assessed at Rs 2,56,53,547/-

## Admission of Execution (Under Section 58, W.B. Registration Rules, 1962)

Execution is admitted on 17/01/2022 by 1. Smt BASANTI GHOSH, Daughter of Late Bhusan Chandra Ghose, 9/1C Hem Dey Lane, P.O: SINTHEE, Thana: Sinthi, , North 24-Parganas, WEST BENGAL, India, PIN - 700050, by caste Hindu, by Profession House wife, 2. Smt ANJALI GHOSE, Alias Smt ANJALI GHOSH, Wife of Mr Sambhunath Ghosh, 9/1C Hem Dey Lane, P.O: SINTHI, Thana: Sinthi, , North 24-Parganas, WEST BENGAL, India, PIN - 700050, by caste Hindu, by Profession House wife, 3. Smt RINA GHOSH, Alias Smt RANI GHOSH, Daughter of Late Sambhu Nath Ghosh, 6 J.N. LHIRI ROAD, P.O: SERAMPUR, Thana: Serampur, , Hooghly, WEST BENGAL, India, PIN - 712201, by caste Hindu, by Profession House wife, 4. Smt TULIKA JANA, Wife of Mr Devasish Jana, AE 788 Salt Lake City, AE Market, Sector -1, Bidhannagar CC Block, P.O: Bidhannagar CC Block, Thana: Bidhannagar, , North 24-Parganas, WEST BENGAL, India, PIN - 700064, by caste Hindu, by Profession House wife, 5. Smt TUHINA BOSE, Wife of Mr Sankar Bose, 18/B Mondal Para Lane, P.O: NOAPARA, Thana: Baranagar, , North 24-Parganas, WEST BENGAL, India, PIN - 700090, by caste Hindu, by Profession House wife, 6. Mr SOMENATH GHOSH, Son of Late Gopal Chandra Ghosh, Ramkrishna Park, Sodepore, Panihati, P.O: SODEPUR, Thana: Sodepur, , North 24-Parganas, WEST BENGAL, India, PIN - 700110, by caste Hindu, by Profession Others

Indetified by Mr AMITAVA MONDAL, , , Son of Mr AMAR NATH MONDAL, 59C, S.P. ROAD, P.O: COSSIPORE, Thana: Cossipur, , North 24-Parganas, WEST BENGAL, India, PIN - 700002, by caste Hindu, by profession Advocate

#### Admission of Execution (Under Section 58, W.B. Registration Rules, 1962) [Representative]

Execution is admitted on 17-01-2022 by Mr AJAY KUMAR SAHA, PARTNER, S.N. DEVELOPER (Partnership Firm), 58/G, Satchasi Para Road, City:-, P.O:- COSSIPORE, P.S:-Cossipur, District:-North 24-Parganas, West Bengal, India, PIN:- 700002

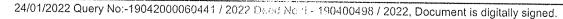
Indetified by Mr AMITAVA MONDAL, , , Son of Mr AMAR NATH MONDAL, 59C, S.P. ROAD, P.O: COSSIPORE, Thana: Cossipur, , North 24-Parganas, WEST BENGAL, India, PIN - 700002, by caste Hindu, by profession Advocate

Execution is admitted on 17-01-2022 by Mr SAMAR KUMAR SAHA, PARTNER, S.N. DEVELOPER (Partnership Firm), 58/G, Satchasi Para Road, City:-, P.O:- COSSIPORE, P.S:-Cossipur, District:-North 24-Parganas, West Bengal, India, PIN:- 700002

Indetified by Mr AMITAVA MONDAL, . , Son of Mr AMAR NATH MONDAL, 59C, S.P. ROAD, P.O. COSSIPORE, Thana: Cossipur, , North 24-Parganas, WEST BENGAL, India, PIN - 700002, by caste Hindu, by profession Advocate

#### Payment of Fees

Certified that required Registration Fees payable for this document is Rs 60,105/- (B = Rs 60,000/- ,E = Rs 21/- ) = Rs 55/- ,M(a) = Rs 25/- ,M(b) = Rs 4/- ) and Registration Fees paid by Cash Rs 84/-, by online = Rs 60,021/- Description of Online Payment using Government Receipt Portal System (GRIPS), Finance Department, Govt. of WB Online on 17/01/2022 8:21AM with Govt. Ref. No: 192021220163386681 on 17-01-2022, Amount Rs: 60,021/-, Bank: HDFC Bank (HDFC0000014), Ref. No. 1684794558 on 17-01-2022, Head of Account 0030-03-104-001-16



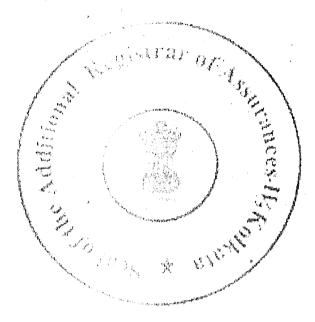
Certified that required Stamp Duty payable for this document is Rs. 40,021/- and Stamp Duty paid by Stamp Rs 5,000/-.

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Description of Online Payment using Government Receipt Portal System (GRIPS), Finance Department, Govt. of WB Online on 17/01/2022 8:21AM with Govt. Ref. No: 192021220163386681 on 17-01-2022, Amount Rs: 35,021/-, Bank: HDFC Bank ( HDFC0000014), Ref. No. 1684794558 on 17-01-2022, Head of Account 0030-02-103-003-02

> Mohul Mukhopadhyay ADDITIONAL REGISTRAR OF ASSURANCE OFFICE OF THE A.R.A. - IV KOLKATA Kolkata, West Bengal

Certificate of Registration under section 60 and Rule 69.
Registered in Book - I
Volume number 1904-2022, Page from 137450 to 137511
being No 190400498 for the year 2022.



Digitally signed by MOHUL MUKHOPADHYAY

Date: 2022.01.24 19:26:57 +05:30 Reason: Digital Signing of Deed.

(Mohul Mukhopadhyay) 2022/01/24 07:26:57 PM ADDITIONAL REGISTRAR OF ASSURANCE OFFICE OF THE A.R.A. - IV KOLKATA West Bengal.

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